

IN THE UNITED STATES
PATENT AND TRADEMARK OFFICE

PATENT APPLICATION

Applicants: **John S. Hendricks** Case: **3698.00D5 (SEDN/3698D5)**

Serial No.: **09/964,890**

Examiner: **unknown**

Filed: **9/28/01**

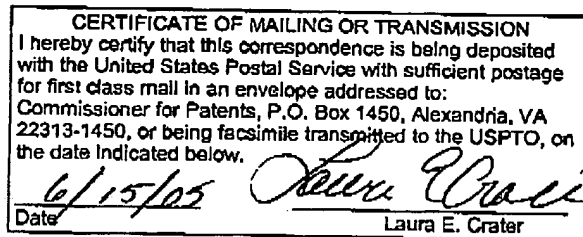
Group Art Unit: **2611**

Confirmation #: **2106**

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Title: **INTERACTIVE ELECTRONIC PROGRAM GUIDE FOR USE WITH
TELEVISION DELIVERY SYSTEM**

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450




S I R:

STATUS LETTER

Please advise the anticipated date of the first Office Action.

Respectfully submitted,

6/15/05


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ANTICIPATED DATE OF FIRST ACTION _____